

**BLAIR ALLEN**  
PUBLIC DEFENDER



**LAW OFFICE OF THE  
PUBLIC DEFENDER**  
TENTH JUDICIAL CIRCUIT

## YOUTH JUSTICE AND ADVOCACY ACADEMY APPLICATION Summer 2026

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Grade: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Describe your interest in the criminal justice system: \_\_\_\_\_

\_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For the Parent/Guardian:

Parent/Guardian Name(s): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Will your student have their own transportation for any off-site activities? \_\_\_\_\_

Do you give permission for your student to leave the office for lunch on their own? \_\_\_\_\_

May we use your student's photo for public relations purposes? \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please send completed application along with one (1) teacher recommendation letter to the Law Office of the Public Defender via email to [twheat@pd10.org](mailto:twheat@pd10.org) or by US Mail to P.O. Box 9000, Drawer-PD, Bartow, FL 33831.

Applications are due by May 1. Space is limited and eligible applicants will be accepted on a first-come, first serve basis.